

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JANET L. LUBISH  
Case Number: 19-23168-CMB Chapter: 13  
Date / Time / Room: THURSDAY, APRIL 29, 2021 10:30 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
4/30/21 3:03 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#15 Chapter 13 Plan Dated 09/05/2019 (NFC)  
R / M #: 15 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / White / Katz / DeSimone  
Creditor:

CASE Contingent  
on sale  
for counsel has been  
some recent interest  
in property. Can it in hope  
there is progress.

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_
7. ☒ Plan/Motion continued to 7/16/21 at 11:30
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_  
Objections are due on or before \_\_\_\_\_  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_
10. \_\_\_\_\_ Other: \_\_\_\_\_